ATLS® Provider Course, New Delhi **REGISTRATION FORM**

Please fill this form and mail it with your non-refundable payment of fee to:

Advance Trauma Life Support Training Programme, Trauma Care Centre, 6_{th} floor Dr. Ram Manohar Lohia hospital New Delhi-110001 E-mail: atlsrml@gmail.com Fax:- 011-23365509 Tel:- 011-2340 4707 , 23365509 09873674895, 09811784287.

Paste your recent passport size photograph

Please give your option for ATLS Provider Course:

| OPTION A | Jun 16-18, 2022 |
|----------|-----------------|
| OPTION B | |

PLEASE PROVIDE THE FOLLOWING CONTACT INFORMATION:

| Name: | |
|----------------------------|---|
| Title: | |
| Age: | |
| Designation: | |
| Specialty: | |
| Year of Graduation: | |
| Post Graduate Qualificatio | n |
| Year of Post Graduation: | |
| Hospital: | |
| Full Address | |
| For communication: | |
| | |

| Zip/Postal Code: | |
|------------------|--|
| Country: | |
| Work Phone: | |
| Fax: | |
| Mobile: | |
| | |
| E-Mail:- | |

Date of any ATLS Provider course attended along with the registration number:

Date of any ATLS Instructor course attended along with the registration number:

Are you interested in and available for the Instructor course? (Please note that you must successfully complete the Student Course and be identified as having instructor potential to attend the Instructor Course)

| Yes | No | |
|-----|----|--|
| | | |

Please deposit the fees through Bank draft in favor of "Advance Trauma Life Support Training **Programme**" payable at New Delhi. No form will be accepted without full payment.

Provide details of Bank Draft No:..... Dated:..... Drawn on:.....

Signature:

COURSE FEE DETAILS:

| | Participants from India | Doctors in Govt. | Resident Doctors | Other Foreign | | | |
|---|-------------------------|------------------|------------------|---------------|--|--|--|
| ATLS | & SAARC Countries. | Services & Armed | | Nationals | | | |
| Provider | | forces § | | | | | |
| Course | | | | | | | |
| | Rs 21500 | Rs. 16500 § | Rs. 11500 § | USD 600 | | | |
| | | | | | | | |
| | | | | | | | |
| & Submit proof along with the registration form | | | | | | | |

§ Submit proof along with the registration form.